



St. Mary's Parish

JUNE 2, 2024: THE MOST HOLY BODY AND BLOOD OF CHRIST | SECOND SUNDAY AFTER PENTECOST

Mass Times

MONDAY: 12 noon
TUESDAY: No Mass
WEDNESDAY: 12 noon
THURSDAY:
FRIDAY:
SATURDAY: 5:00 pm
SUNDAY:

*7:50 am Rosary
8:00 am
*10:50 am Lauds
11:00 am

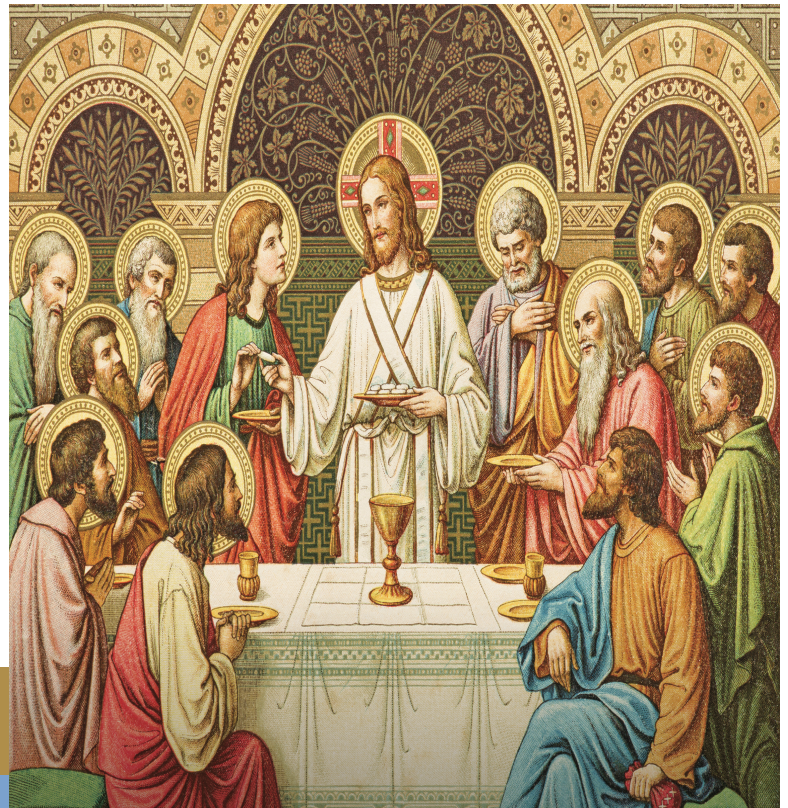
See parish postings for Masses
in the Extraordinary Form.

Confession Times

MONDAY: 11:30am
TUESDAY: No Confession
WEDNESDAY: 11:30am
THURSDAY: 5:00pm
FRIDAY: 11:30am
SATURDAY: 4:00pm
SUNDAY: 7:15am & 4:00pm

Adoration Times

WEDNESDAY: 1pm - 9pm
THURSDAY: 7am - 6pm



CONFIRMED IN THE HOLY SPIRIT

WEDNESDAY, JUNE 5TH
7:00 PM
AT THE CATHEDRAL



Adults from around the Diocese will receive the sacrament of Confirmation from Bishop Johnston this Wednesday. Pray for all, that they receive the fullness of the Gifts God desires to give them for their life of Faith.

THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: "Esta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios". - Mc 14, 23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

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SAINTMARYSPARISH.ORG

Office Hours: Monday-Friday 9:00 am to 3:00 pm

SATURDAY, JUNE 1*St. Justin Martyr***8:00am** Mass (+Howard Kaiser)**8:30am** Divine Will Cenacle**4:00pm** Confessions**5:00pm** Mass*(Parishioners of St. Mary's)***SUNDAY, JUNE 2***The Most Holy Body and Blood of Christ***7:15am** Confessions**7:30am** Rosary**8:00am** Mass (OF)*(+John Nickels)***9:00am** Corpus Christi Procession**10:30am** Adoration**11:00am** Mass (OF)*(+Bill Fountain)***Noon** Parish Cookout**4:00pm** Confessions*(+Mary Brice)***MONDAY, JUNE 3***St. Charles Lwanga & Companions***11:30am** No Confessions**Noon** Mass*(+David Balok)***6:30pm** Choir Practice**TUESDAY, JUNE 4***Tuesday of the 9th Week in OT***No Mass****WEDNESDAY, JUNE 5***St. Boniface***No Confessions****Noon** Mass*(Cindy Chambers)***7:00pm** Adult Confirmation
(Cathedral)**9:00pm** Adoration Concludes**THURSDAY, JUNE 6***St. Norbert***6:00pm** Adoration concludes**No Mass****FRIDAY, JUNE 7***The Most Sacred Heart of Jesus***No Mass****6:00pm** Vespers**SATURDAY, JUNE 8***The Immaculate Heart of Mary***4:00pm** Confessions**5:00pm** Mass*(Parishioners of St. Mary's)***SUNDAY, JUNE 9***Tenth Sunday in Ordinary Time***7:15am** Confessions**7:30am** Rosary**8:00am** Mass (OF)*(+John Nickels)***10:30am** Morning Prayer**11:00am** Mass (OF)*(+Bill Fountain)***4:00pm** Confessions*(+Mary Brice)**Fr. Ketterlin will be away this week. No Mass on Thursday or Friday.***PARISH STAFF
& SUPPORT**

816-252-0121

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May 26, 2024

WEEKLY

ENVELOPES:	\$	1,255.00
PLATE:	\$	1,088.00
ONLINE:	\$	430.99
TOTAL	\$	2773.99

ANNUAL

MAY ACTUAL:	\$	19,367.67
MAY BUDGET:	\$	19,583.33

YEAR-TO-DATE ACTUAL: \$210,758.99

YEAR-TO-DATE BUDGET: \$215,416.63

SECOND COLLECTION-PETER'S PENCE

DONATIONS: \$435.00

(FISCAL YEAR IS JULY 1 THROUGH JUNE 30)

CORPUS CHRISTI SUNDAY

Readings, text of the antiphons, and Responsorial Psalm: pgs.701-704

Mass Setting: Missa de Angelis pg. 873

Entrance Antiphon: He fed them . . (pg. 958 #190)

Sequence: Lauda Sion pg. 697

Offertory Antiphon: The Lord opened the gates of Heaven. . .(pg. 958 #191)

Offertory Hymn: O Sacrament Most Holy #133

Communion Antiphon: Whoever eats my flesh. . . (pg. 958 #192)

Communion Hymn: At That First Eucharist #129

Marian Antiphon: Salve Regina #124

Recessional: Alleluia, Sing to Jesus. #86

THANK YOU . . .

To everyone who has given your prayers, time, work and generosity in honor of my 5th Anniversary of Ordination. I am deeply grateful.

—Fr. Kendall

RCIA/ONGOING FORMATION

There will be no meeting for RCIA and Ongoing Formation this week. Instead, on **Wednesday, June 5th, at 7pm**, we will be excited to join Tilli, Shawn and Alli at the Cathedral for the reception of Confirmation. Free parking pass barcode may be obtained at kcgolddome.org.

Sessions will resume on June 12th.

SAINT OF THE WEEK

**ST. CHARLES LWANGA &
COMPANIONS**

Feast day June 3

Charles and 22 other Uganda young men were martyred for their fidelity to Christ and protection of chastity.

Patron saint of African Catholic Youth Action and Child Protection.

St. Charles & Companions, pray for us.

LATIN MASS

The traditional Latin Mass continues to be celebrated on a weekly basis. However, times for the Latin Mass are not published. Please check the MyParish App or the church vestibule for all times, especially on solemnities.

PLEASE REMEMBER IN YOUR PRAYERS

OUR PARISHIONERS AND FRIENDS

Janet Howe, Emily Bagley, Janet Howe, Rita Williams, Martin Pope; Shelby Monaco; Mary Messina; Jane Whiting, Phyllis Miller; Brian Worden; Raymond & Lucy Castellano, Barbara Hazelrigg, Carleen Marble, Brandon Vasquez; Tom Rangel; Brody Witt; Kathryn Falco Mary Lou Larsen, Garrielle Nicas, Sonja Panuco, Harold Mitchell, Bob Brice; All who have asked Father for prayers.

OUR MILITARY MEN & WOMEN:

CPL Victor Rangel
U.S MARINE CORPS
CAMP PENDLETON, CA
Son of Phil & Julie Rangel

SFC.Christopher Kinnaman
WAINWRIGHT, AK
Grandson of Betty Kinnaman

IC3 Christina Smith
wife of Josiah Smith,
Grandson of Mary Smith

Airman Tommy Romano
ARIANO, ITALY
Nephew of Sr. Teresita

SSgt Christopher Wood
U.S. MARINE CORPS
CAMP PENDLETON, CA
Grandson of Jean Wilcox

Airman Nathaniel Smith
U.S. NAVY
JAPAN
Son of John & Cynthia Smith

UPCOMING EVENTS AT ST. MARY'S

Confirmation of Adults (at the Cathedral)	June 5
Knights Baby Bottle Collection ends	June 16
Pitching for Priests (Legends Field KCK)	June 21
Marian Concert-Feast of Our Lady of Mount Carmel	July 16



PRAY FOR OUR BISHOP

HIS EXCELLENCY, BISHOP JAMES V. JOHNSTON

ORDAINED A PRIEST: JUNE 9, 1990

INSTALLED BISHOP OF KCSJ: NOVEMBER 4, 2015

BIRTHDAY: OCTOBER 16

EPISCOPAL MOTTO: THE LOVE OF CHRIST URGES US ON

RESTORING PURITY

If you are struggling to be free from pornography, you are not alone. This is one of the greatest and widest spread challenges of our time and it carries many of the effects of other addictions. If you could use help in becoming free and seeing Christ restore your purity, please contact Fr. Ketterlin confidentially, by his personal phone 816-756-6570, or email frkendall@saintmarysparish.org

PROJECT UPDATES

Kitchen Remodel

During the tear out of the old kitchen, we discovered old flooring. This put an immediate pause in the work. We hope that the abatement will be completed this week and work will resume.

Church Renovations

We have contacted several companies to provide bids for the renovation project. We anticipate having these bids received by the end of June. After which time, we will evaluate the proposals and choose a contractor.

ST. MARY'S BOOK STORE

++ OPEN FOLLOWING ALL SUNDAY* MASSES ++
*THE SATURDAY VIGIL IS A SUNDAY MASS

COME AND SEE OUR SELECTION OF GIFTS FOR SPECIAL OCCASIONS:

Graduation, Mother's Day, Father's Day, Weddings, Anniversaries, Baby Showers, Birthdays, and Baptisms.

Location: Entrance door to the right of the sanctuary.

NATIONAL EUCHARISTIC PILGRIMAGE

The National Eucharistic Pilgrimage is crossing through the Diocese of Kansas City - St. Joseph!! Serra Route-West!

The procession will be passing through Kansas City, Lee's Summit and Warrensburg June 29 - July 1.

For more information and details of the route:

<https://www.eucharisticpilgrimage.org/>

ST. MARY'S OUTREACH AGENCY

FOOD, CLOTHING & PRESCRIPTION MEDICATION ASSISTANCE
(816) 252-8649

Hours

Wednesday & Thursday 9:00am - 3:00pm

Food Items Needed: jello; carrots, pinto, kidney beans and refried beans in cans; pull-top ravioli and spaghetti; ramen noodle packs;

Volunteers Needed: contact Maggie 816-547-2866

No clothing items are needed at this time.



ST. JOSEMARIA
INSTITUTE

CATECHESIS & CATHOLIC CULTURE

A LIVING MONSTRANCE

In this meditation, Fr. Peter Armenio helps us to pray and go deeper in our understanding and love for the Eucharist as we prepare for the feast of Corpus Christi. On Corpus Christi, it is common practice in many Catholic churches to hold a Eucharistic procession following Mass. This procession is symbolic of our work as modern day apostles. WE are each called to be a living monstrance. . .

For the full podcast:

<https://stjosemaria.org/podcasts/a-living-monstrance/>

PITCHING FOR PRIESTS 2024

FRIDAY, JUNE 21

This event is Free!!! Come out to support our Pastor, Fr. Kendall, as he and other priests from our diocese, along with Bishop Johnston, team off against the Kansas Priests and Archbishop Naumann!! Tailgate as a family at 4pm!

On field events start at 6:15pm-First pitch at 7:00pm

Free Will Offering to benefit seminarians will be accepted at the ball park. Register at

[CATHOLICRADIO.COM](https://www.catholicradio.com)

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, 816.812.2500, or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph. The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.

LITANY OF HUMILITY

O Jesus, meek and humble of heart, Hear me.
From the desire of being esteemed, Deliver me, O Jesus.
From the desire of being loved, Deliver me, O Jesus.
From the desire of being extolled, Deliver me, O Jesus.
From the desire of being honored, Deliver me O Jesus.
From the desire of being praised, Deliver me, O Jesus.
From the desire of being preferred to others, Deliver me, O Jesus.
From the desire of being consulted, Deliver me ,O Jesus.
From the desire of being approved, Deliver me, O Jesus.
From the fear of being humiliated, Deliver me, O Jesus.
From the fear of being despised, Deliver me, O Jesus.
From the fear of suffering rebukes, Deliver me, O Jesus.
From the fear of being calumniated, Deliver me, O Jesus.
From the fear of being forgotten, Deliver me, O Jesus.
From the fear of being ridiculed, Deliver me, O Jesus.
From the fear of being wronged, Deliver me, O Jesus.
From the fear of being suspected, Deliver me, O Jesus.
That others may be loved more than I, Jesus grant me the grace to desire it.
That others may be esteemed more than I, Jesus grant me the grace to desire it.
That, in the opinion of the world, others may increase and I may decrease, Jesus grant me the grace to desire it.
That others may be chosen and I set aside, Jesus grant me the grace to desire it.
That others may be praised and I go unnoticed, Jesus grant me the grace to desire it.
That others may be preferred to me in everything, Jesus grant me the grace to desire it.
That others may become holier than I, provided that I may become as hold as I should, Jesus grant me the grace to desire it.

Written by Cardinal Rafael Merry del Val y Zulueta



PASTOR'S CORNER

Pre-Figured

We are all familiar with the story of Abraham and the sacrifice of his son Isaac. How God first commanded Abraham to go to Mt. Moriah to sacrifice his only son; when Isaac questioned his father about where the lamb for the sacrifice was, Abraham told him that God Himself would provide the lamb; and then, as Abraham was about to sacrifice his son, the angel of the Lord stopped him. We know that not only was God testing Abraham's faith in this, but in Christ, we discovered that God used this account to show us that His Son would be the lamb who would be given up as a sacrifice. In other words, the Sacrifice of the Son of God was *pre-figured* in Abraham's willingness to sacrifice Isaac.

In the hearing of this story, inevitably either someone asks, or our thoughts wander to the question: Why would God even ask Abraham to sacrifice his son? And why would Abraham follow a God who would ask such a thing? Wouldn't a truly righteous man have known something was afoot and challenged God's sense of justice in this command? After all, this was the same man who had bargained for mercy on Sodom and Gomorrah. We hear also in this Sunday's reading from the book of Exodus, one of the accounts of God directing Moses to offer sacrifices of blood and even have the blood poured out on His altar. How does it make sense that a loving God require the sacrifice of Blood?

Just as in the account of Abraham's sacrifice of Isaac, the pouring of the blood in the Old Testament, is a prefigurement of the blood of Christ that is to come. God knew the plan of salvation from the beginning. He knew that He would give us His Only Begotten Son and that He would provide the true lamb. It is because of this, the plan of salvation, that God commanded Abraham first, and then Moses to offer these sacrifices. But why does He require blood? Through the Prophet Isaiah, we hear clearly that God does not take delight in the sacrifice of bulls or the offering of their blood. This is not, as pagan religions believe, the payment of a blood debt. The requirement is the prefigurement. It is the revelation of what is to come in the work of salvation, so that we may better understand the Mystery that is to come—and is now happening. In the commands to Moses, and to us, He is prefiguring what He is willing to do for our salvation. He is revealing to us the Blood that He will be giving and the sacrifice that will open for us the way to eternal life.