St. Mary's Catholic Church

March 26, 2023: 5th Sunday of Lent | Passion Sunday (Traditional)

Mass Times

MONDAY: NO Mass

TUESDAY: 12 noon (OF)

WEDNESDAY: 12 noon (OF)

THURSDAY: 6:00 pm (EF)

FRIDAY: 12 noon (EF)

SATURDAY: 5:00 pm (OF)

SUNDAY:

8:00 am (OF)

11:00 am (OF)

5:00 pm (EF)

Confession Gimes

MONDAY: No Confession

TUESDAY: 11:30am

WEDNESDAY: 11:30am

THURSDAY: 5:00pm

FRIDAY: 11:30am

SATURDAY: 4:00pm

SUNDAY: 7:15am & 4:00pm

Adoration Times

WEDNESDAY: 1pm - 9pm THURSDAY: 7am - 6pm



- 20 HOURS OF THE STATIONS -

HOLY THURSDAY THRU GOOD FRIDAY 7:00PM - 3:00PM

From the conclusion of Mass on Holy Thursday to the beginning of Good Friday Service, we will have someone in the church praying the Stations.

In this way, we accompany our Lord from the time of His arrest to the moment of His death on the Cross. Signups will be locate in the main entrance.

5TH SUNDAY OF LENT

610

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live." - Jn 11:25

Jesús le dijo: "Yo soy la resurrección y la vida. El que cree en mí, aunque haya muerto, vivirá". - Jn 11, 25

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD.

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600 N Liberty Street | Independence, MO 64050 | Office Phone: 816-252-0121 SAINTMARYSPARISH.ORG

Office Hours: Monday-Friday 8:00-11:45am

PARISH CALENDAR

SATURDAY, MARCH 25

The Annunciation of the Lord

9:00am Mass

10:30am Workday @ St. Ann's

4:00pm Confessions **5:00pm** Mass (OF)

(Chelsea Anne Stringer)

SUNDAY, MARCH 26

5th Sunday of Lent

7:15am Confessions

8:00am Mass (OF)

(+ Jeff Turnee)

11:00am Mass (OF)

(Tony Wilcox)

12:30pm Server Training

4:00pm Confessions

5:00pmMass (High Mass)

(Parishioners of St. Mary's and

St. Cyril's)

MONDAY, MARCH 27

5th Monday of Lent

No Mass

6:30pm Choir Practice

TUESDAY, MARCH 28

5th Tuesday of Lent

11:30am Confessions

Noon Mass (OF)

(+George Stone)

7:00pm Discernment of Spirits

WEDNESDAY, MARCH 29

5th Wednesday of Lent

11:30am Confessions

Noon Mass (OF)

(Joyce Logue)

THURSDAY, MARCH 30 5th Thursday of Lent

NO MASS OR CONFESSION

Due to the celebration of the Chrism Mass at the Cathedral

FRIDAY, MARCH 31

5th Friday of Lent

11:30am Confessions

Noon Mass (Low Mass)

(+Arturo Mendez)

6:00pm Stations of the Cross

6:45pm Fish Fry

The Shroud of Turin

SATURDAY, APRIL 1

5th Saturday of Lent

8:00am Mass

(+Francis and Dorothy Ketterlin)

10:30am Work Day @ St, Ann's

2:00pm Closing Mass

4:00pm Confessions

5:00pm Mass (OF)

(Andrea Paul)

NEXT SUNDAY, APRIL 2

5th Sunday of Lent

7:15am Confessions

8:00am Mass (OF)

(+ *Iohn Sweetland*)

11:00am Mass (OF)

(+ Ralph C. Miller)

4:00pm Confessions

5:00pmMass (High Mass)

(Parishioners of St. Mary's and

St. Cyril's)

CONTRIBUTION INCOME March 19, 2023

WEEKLY **ENVELOPES:** \$1,606.00 PLATE: \$1,708.00

ONLINE: \$522.50

TOTAL. \$3.836.50 ANNUAL

MARCH ACTUAL: \$14,993.50 MARCH BUDGET: \$29,833.33

YEAR-TO-DATE ACTUAL: \$178,237.61 YEAR-TO-DATE BUDGET: \$208.833.27

(FISCAL YEAR IS JULY 1 THROUGH JUNE 30)

Parish Sgaff & SUPPORT

816-252-0121

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KNIGHTS OF COLUMBUS - COUNCIL 10746

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PARISH REGISTRATION

New parishioners: Please fill out a parish registration form either on the parish website or by filling out a printed form near the church entrances.

FIFTH SUNDAY OF LENT | PASSION SUNDAY

Readings, text of the antiphons, and Responsorial Psalm: pgs. 142-145

Mass Setting (Lent): Missa Simplex I pg. 850

Entrance Antiphon: Give me justice, O God . . . (pg. 922 #63) **Offertory Hymn:** Lord, Who Throughout these Forty Days #43

Communion Antiphon: Everyone who lives and believes in me . . . (pg. 922 #65)

Communion Hymn: What Wondrous Love is This #150 | There's a Wideness in God's Mercy #122

Choral Motet @11:00: Jesu, Salvator Mundi-Mengali; O Bone Jesu-attr. Palestrina

Marian antiphon: Ave Regina Cealorum #45

Recessional: Exit in silence

St. Mary's Outreach Center

Items needed for the Outreach Center for our clients for this month: pancake mix, powdered milk and saltine crackers.

The 4th Sunday is coming

Please remember that the 4th Sunday is our monthly Food Drive.

Thank you for your continued support!!!

STEWARDSHIP

Thank you for your continued support of the parish. As winter comes to a close, I thought it helpful to share with you just how much it has cost to heat the Church and Ministry center:

 December
 \$3,427.26

 January
 \$2,971.05

 February
 \$2,175.74

 3 Month Total:
 \$8,574.05

MYPARISH FEATURE OF THE WEEK: PARISH CALENDAR



Keep up to date with events, Masses and special confession times through the Parish Calendar. All public events (not weddings, memorials, etc.) are listed in the Calendar,

This will be especially helpful coming into the Holy Season of Easter when Liturgy times vary from the regular schedule.

No Mass on Thursday, March 30th

All are invited to join in the Chrism Mass at the Cathedral, 7:00pm.

Trans at the Cautional, 1100pm



Pray for our Seminarians Mr. Braeden Connelly

HOME PARISH: OUR LADY OF GOOD COUNSEL

YEAR: COLLEGE II

SEMINARY: St. Gregory the Great

BIRTHDAY: SEPTEMBER 24TH

PLEASE REMEMBER IN YOUR PRAYERS

OUR PARISHIONERS AND FRIENDS

Annie Moran, Bob Mosier, Ke Hun Ngo, Joseph Olivarez, Eric Palmer, Eric Parvin, Marie Ramirez, Michelle Rohaus, Kenneth Tart, Lucas Uresti, Frank Velasquez, Peggy Vincent; Rosemary Schmitt, Nicole Clare, Robert Connell, David McDonald; Mary D'Angelo; Eric Parvins

OUR MILITARY MEN & WOMEN:

LCPL. Victor Rangel
U.S MARINE CORPS
CAMP PENDLETON, CA
Son of Phil & Julie Rangel

SFC.Christopher Kinnaman WAINWRIGHT, AK Grandson of Betty Kinnaman

> IC3 Christina Smith wife of Josiah Smith, Grandson of Mary Smith

Airman Tommy Romano Ariano, Italy Nephew of Sr. Teresita

Sgt. John Chase Brunick; ARMY

To add someone to the prayer list, please contact the parish office. 816-252-0121

ST. MARY'S GIFT SHOP

Open following all Weekend Masses

Deepen your journey into Lent with spiritual reading, prayer books and Scripture reading.

CD <u>"Lent at Ephesus"</u> by Benedictines of Mary Poignant chants, intricate harmonies and rousing Hymns of glory and redemption includes:

O Sacred Head surrounded,
All Glory Laud and Honor, Adoramus
Te Christe and 20 more tracks.

LIGHTHOUSE CD OF THE MONTH

Coming Home to Confession: An Invitation for Lent: The Sacrament of Reconciliation is an important and wonderful gift of God's grace to the Church. But, with its many names and many parts, it can sometimes also be hard to understand. Join us s Dr. James Prothro takes us through the sacrament by walking through Jesus' parable of the prodigal son, who is forgiven and restored through repentance and the love of his merciful father.

Please visit our CD kiosk at the front of the church. We have many great topics on CD about the Catholic faith. We ask for a nominal donation of \$3 for each CD.

MISSOURI RIGHT TO LIFE WESTERN REGION

"God's Masterpiece," a ladies pro-life event, on Friday, April 14, @ 6:00 at Lee's Summit Community Church. Come enjoy food & fellowship, a silent auction & raffles, games, prizes, and an Art Exhibit featuring local pro-life artists! All proceeds will go to Missouri Right to Life to defend the rights of the unborn, the welfare of women, and facilitate pro-life education. Tickets \$25.

To register, call 816-353-4113, or go to mrl-wr.org.

LENT AT ST. MARY'S

DISCERNMENT OF SPIRITS TUESDAY, MAR. 21 7:00-8:00pm

WEEK 5: STRENGTHENING AND GROWING IN DISCERNMENT

In the final session, we look at the final rules that St. Ignatius gives us, as well as how this discernment also helps us in our relationships, responding in day-to-day situations, and in deepening our spiritual life all together.

STATIONS AND FISH FRY FRIDAY, MAR. 31 6:00pm

The Shroud of Turin

The Shroud of Turin is one of the 3 miraculous articles that bear the image of Jesus, for what quickly became the worldwide standard in both Western art and Eastern Iconography. During the Fish Fry supper, we'll have a showing of a documentary explaining it's history and the numerous scientific proofs that have confirmed its origins from the time and place of our Lord's death, and the inexplicable creation of the image.



The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

- 1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
- 2. Contact your local law enforcement agency or call 911, and
- 3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Diocesan Ombudsman, Joe Crayon, 816.812.2500, or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph. The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at

HOLY WEEK MASS SCHEDULE

Monday: Noon Confessions 11:00-11:45

Tuesday: Noon Confessions 11:00-11:45

Wednesday: Noon Confessions 11:00-11:45

Mass of the Lord's Supper: 6:00pm

Confessions 4:00-5:00pm and following Mass

Good Friday Service: 3:00pm

Confessions 1:00-2:00pm and following Mass

Easter Vigil: 8:30pm

Easter Sunday

8:00 am (OF)

11:00 am (High Mass)



20 Hours of the Stations

In the Stations, or Way of the Cross, we walk with our Lord through His Passion. From the conclusion of Mass on Holy Thursday to the beginning of Good Friday Service, we will have someone in the church praying the Stations.

In this way, we accompany our Lord from the time of His arrest to the moment of His death on the Cross. Signups will be locate in the main entrance.

St. Mary's Outreach Agency

FOOD AND PRESCRIPTION MEDICATION ASSISTANCE $(816)\ 252\text{-}8649$

Hours

Wednesday & Thursday 9:00am - 3:00pm (By appointment only)

*Donations of food may be brought to the Ministry Center Monday - Thursday by 12:00 noon



PASTOR'S CORNER

THE HIDDEN MYSTERY

Beginning this Sunday, the 5th Sunday of Lent, the Church enters into Passiontide, a season within the season. Rejuvenated by the readings and prayers of the 4th week of Lent, which draw our attention to the prophesied promises that Christ would fulfill in his Resurrection, the Church now turns with greater intensity to the Passion.

This is the time when Jesus and the disciples were entering into Jerusalem daily. Alongside the miracles he continued to perform, we hear more and more how the Jews were set to arrest him and desired to put him to death. Given Peter's warnings and complaints about going to Jerusalem, it is not hard for us to imagine that this was an increasingly dark time for the disciples. Not only out of fear, but as the days of the Passion grew closer, there was an increase of uncertainty about the future. Where before they had been confident that the Messiah had come to set them free and take David's throne, as the fervor against our Lord increased, so did the doubts begin to rise that there would be a future. Scripture seems even more clear that they could not understand Jesus' words about rising again on the third day. The threat, and even promise of the Son of Man's death, veiled their understanding of what was going to happen.

Even the story of Lazarus' sickness, sleep and resurrection, which the Fathers of the Church often called a mini-Gospel, could not open their eyes. Even though the Mystery sat next to them at table and taught them, their understanding became denser and denser.

During Passiontide, we enter this Hidden Mystery with the Disciples. We know what is coming, in both the death and resurrection of our Lord, yet we can't fully understand and realize what is truly happening.

Veiling the statues and crosses during this time is a visible, and even tangible way of signifying this entry. Recalling that the most valuable things are veiled—in this case, the resurrection of the Saints and the Holy Cross. Also recognizing that even for us, the Mystery of the Passion remains—we do not fully understand the suffering that he endured, nor how it has one redemption for us. The veiling also symbolizes the darkness that our sins pull us into. When we cannot see the signs of our Lord's presence, or his victory, it should direct us toward acts of penance and a sorrowful heart, sorrow for anything that we have done that may have furthered our separation from Him, and for having grieved our Father.

Perhaps most importantly, the veiling of the Mystery, that Hidden Mystery, should inspire us to look harder and more intently so that we can discover what lies behind the veil.