

St. Mary's Catholic Church

www.saintmarysparish.org | Office Phone: 816-252-0121

Office Hours: Monday-Friday 8:00-11:45am

600 N Liberty Street | Independence, MO 64050

Mass Times

Monday: NO Mass

Tuesday: 12 noon (OF)

Wednesday: 12 noon (OF)

Thursday: 6:00 pm (EF)

Friday: 12 noon (EF)

Saturday: 5:00 pm (OF)

Sunday:

8:00 am (OF)

11:00 am (OF)

5:00 pm (EF)

Confession Times

Monday: No Confession

Tuesday: 11:30am

Wednesday: 11:30am

Thursday: 5:00pm

Friday: 11:30am

Saturday: 4:00pm

Sunday: 7:15am & 4:00pm

Adoration Times

Wednesday: 1pm - 9pm

Thursday: 7am - 6pm



3rd SUNDAY OF LENT

Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." - Jn 4:10

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Outreach Agency

Food and Prescription
Medication Assistance

HOURS:

Wednesday & Thursday

9:00am - 3:00pm

(816) 252-8649
(By appointment only)

*Donations of food may
be brought to the
Ministry Center Monday
- Thursday by 12:00
noon

Parish Registration

New parishioners: Please fill
out a parish registration
form either on the parish
website or by filling out a
printed form near the church
entrances.

March 12, 2023: 3rd Sunday of Lent
3rd Sunday of Lent(Traditional)

Holy Week Schedule

MASS OF THE LORD'S SUPPER

6:00PM

24 HOURS OF THE STATIONS

7:00PM TO 3:00PM

GOOD FRIDAY

3:00PM

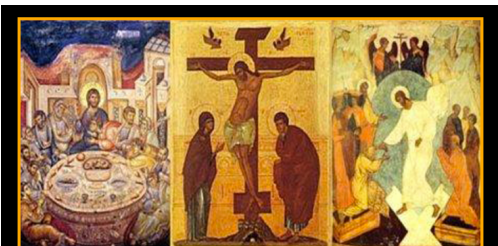
EASTER VIGIL

8:30PM

EASTER SUNDAY

8:00AM (OF)

11:00AM (HIGH MASS)



The Paschal Triduum

PARISH CALENDAR

Saturday, March 11

2nd Saturday of Lent

8:00am Mass (OF)
4:00pm Confessions
5:00pm Mass (OF)
 (Hailey Aldana)

Sunday March 12

3rd Sunday of Lent

7:15am Confessions
8:00am Mass (OF)
 (+Msgr. William Caldwell)
11:00am Mass (OF)
 (All Holy Souls)
4:00pm Confessions
5:00pm Mass (High Mass)
 (+Florence Huddleston)

Monday March 13

3rd Monday of Lent

NO Mass
6:30pm Choir Practice

Tuesday March 14

3rd Tuesday of Lent

11:30am Confessions
Noon Mass (OF)
 (Goergon Family)
7:00pm Discernment of Spirits

Wednesday March 15

3rd Wednesday of Lent

11:30am Confessions
Noon Mass (OF)
 (+Robert and Elaine Spence)
7:00pm Bicentennial Team

Thursday March 16

3rd Thursday of Lent

5:00pm Confessions
6:00pm Mass (Low Mass)
 (+Joyce Logue)

Friday March 17

St. Patrick

11:30am Confessions
Noon Mass (Low Mass)
 (Martinez Family)
6:00pm Stations of the Cross
6:45pm Fish Fry
Who was St. Joseph

Saturday March 18

St. Cyril of Jerusalem

8:00am Day of Reflection begins
2:00pm Closing Mass

4:00pm Confessions
5:00pm Mass (OF)
 (Intentions of Jim and Dixie Altman)

Next Sunday March 19

Fourth Sunday of Lent
Laetare Sunday

7:15am Confessions
8:00am Mass (OF)
 (David Jones)
11:00am Mass (OF)
 (Parishioners of St. Mary's and St. Cyril's)
1:30pm Secular Franciscans
4:00pm Confessions
5:00pm Mass (High Mass)
 (+Msgr. William Caldwell)

Parish Staff and Support

Rev. Kendall Ketterlin
Parochial Administrator

Cell# (816)756-6570
pastor@saintmarysparish.org

Tami Routh
Bookkeeper

ext 105
trouth@saintmarysparish.org

Eric Nodwell
Maintenance

Rosemary Schmitt
Business Manager/Receptionist

ext 110
smoffice@saintmarysparish.org

Angelina Gearke
Music Director

angelina.gearke@gmail.com

Tony Douglas
Contributions

ext 101
tony@saintmarysparish.org

Stan McClatchey
Respect Life Coordinator

popaknight@gmail.com

John Williamson
Technical Support

techsupport@saintmarysparish.org

Cathy Anderson
Altar & Rosary Society

catherineanderson2@comcast.net

Eric Thompson, Grand Knight
Knights of Columbus - Council 10746

edfthompson@gmail.com

Third Sunday of Lent | Readings, text of the antiphons, and Responsorial Psalm: pgs. 118-121

Mass Setting (Lent): Missa Simplex I pg. 850

Entrance Antiphon: My eyes are always on the Lord . . . (pg. 919 #52)

Offertory Hymn: The Glory of These 40 Days #41

Communion Antiphon: For anyone who drinks it . . . (pg. 920 #55)

Communion Hymn: I heard the Voice of Jesus Say #44

Choral Motet @11:00: Jesus, As Tho' Thyself Wert Here

Marian antiphon: Ave Regina Cealorum #45

Recessional: Exit in silence (no recessional hymn during Lent)

ST. MARY'S OUTREACH CENTER

Items needed for the Outreach Center for our clients for this month: pancake mix, powdered milk and saltine crackers.

The 4th Sunday is coming

Please remember that the 4th Sunday is our monthly Food Drive.

Thank you for your continued support!!!

Parish Work Day Saturday, March 25th 10:30am - 2:00pm

St. Mary's needs the help of your hands in taking care of the goods God has entrusted into our care. With the closing of St. Ann's there is a lot of packing and cleaning to do. Your help is greatly needed,

We'll meet at St. Ann's, beginning at 10:30.

PLEASE REMEMBER THESE PARISHIONERS and FRIENDS IN YOUR PRAYERS:

Mary Lou Larsen, Nancy Lathrom, Sharel Mawby, Harold Mitchell, Annie Moran, Bob Mosier, Ke Hun Ngo, Joseph Olivarez, Eric Palmer, Eric Parvin, Marie Ramirez, Michelle Rohaus, Kenneth Tart, Lucas Uresti, Frank Velasquez, Peggy Vincent ; Rosemary Schmitt, Nicole Clare, Robert Connell, David McDonald

*** To add someone to the prayer list,
please contact the parish office.**

816-252-0121 | smoffice@saintmarysparish.org

PLEASE PRAY FOR OUR MILITARY MEN & WOMEN:

LCPL. Victor Rangel U.S Marine Corps
Camp Pendleton, CA
Son of Phil & Julie Rangel
SFC.Christopher Kinnaman - Wainwright, AK
Grandson of Betty Kinnaman
IC3 Christina Smith
wife of Josiah Smith, Grandson of Mary Smith
Airman Tommy Romano - Ariano, Italy
Nephew of Sr. Teresita
Sgt. John Chase Brunick; (Army), Sophia, Bulgaria

Pray for Our Seminarians



Mr. Braeden Connelly
Home Parish: Our Lady of Good
Counsel
Year: College II
Seminary: St. Gregory the Great
Birthday: September 24



MYPARISH FEATURE OF THE WEEK:

CONFESSION

Did you know that there is nearly 4 hours of confession time available every week at St. Mary's. The App includes the schedule for available confession, along with a guide to help prepare and an examination of conscience.

MASSES FOR THE FEAST OF ST. JOSEPH

****MONDAY, MARCH 20TH****

8:00AM (OF)

NOON (OF)

6:00PM (ST. CYRIL)

7:30PM (HIGH MASS)

THE ANNUNCIATION

SATURDAY, MARCH 25TH

8:00AM (ST. CYRIL)

9:00AM (OF)

March 5, 2023, 2023

Envelopes:	\$ 3,226.00
Plate:	\$ 2,238.00
Online:	\$ 547.50

Annual Contribution Income

March Actual: \$ 6,011.50
March Budget: \$ 29,833.33

Total Contributions: \$ 6,011.50 Year-to-Date Actual: \$ 169,255.61
Year-to-Date Budget: \$ 208,833.27

(Fiscal Year is July 1 through June 30)

Lent at St. Mary's

Discernment of Spirits

Tuesday, Mar. 14

7:00-8:00pm

Week 3: Identifying Desolation and Consolation

In our third week, we begin to look closely at St. Ignatius' Rules of Discernment. In the beginning, the focus lies in identifying desolations and consolations, and choosing to flee desolation while pursuing consolation.

Stations and Fish Fry

Friday, Mar. 17

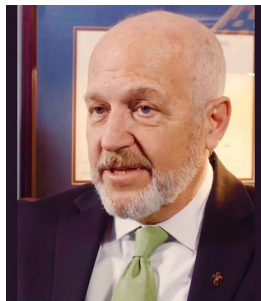
6:00pm

Who is St. Joseph?

Following Stations of the Cross, you are invited to stay and enjoy St. Ann's Lenten Fish Fry meal with fried catfish, boiled shrimp, hush puppies, corn bread, potatoes and homemade slaw. During the meal, Fr. Kendall will offer a presentation on St. Joseph: Have you ever wondered how old St. Joseph was; or why he he is sometimes depicted as an older, almost grandfatherly figure, at others he is a middle aged, and still at other times as a young man, of similar age to Mary?

Parish Day of Reflection

March 18th



DCN. PATRICK LAPPERT, MD
UNDERSTANDING TRANSGENDERISM
WITH THE MIND OF A SURGEON AND THE
CHURCH

Deacon Patrick Lappert is a plastic surgeon who specializes in restorative surgeries and has seen the effects of the modern culture of transgender identity. Through 3 conferences, he will speak about both the physical and spiritual aspects of gender identity.

The day will begin at 8am and conclude with Mass at 2pm.
Free of charge (a free will offering will be collected)
Lunch will be provided.

24 HOURS OF THE STATIONS

In the Stations, or Way of the Cross, we walk with our Lord through His Passion. From the conclusion of Mass on Holy Thursday to the beginning of Good Friday Service, we will have someone in the church praying the Stations.

In this way, we accompany our Lord from the time of His arrest to the moment of His death on the Cross. Signups will be located in the main entrance.

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, 816.812.2500, or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph. The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.



7-SUNDAYS TO ST. JOSEPH

SIXTH SUNDAY

*His sorrow when he was afraid to return to his homeland;
His joy on being told by the angel to go to Nazareth.*

INTRODUCTORY PRAYER

O glorious Saint Joseph, you marveled to see the King of heaven obedient to your commands. Your consolation in bringing Jesus out of the land of Egypt was troubled by your fear of Archelaus. Nevertheless, being assured by an angel, you lived in gladness at Nazareth with Jesus and Mary. By this sorrow and this joy, obtain for us that our hearts may be delivered from harmful fears, so that we may rejoice in peace of conscience and may live with Jesus and Mary, and, like you, may die in their company.

GOSPEL READING | MATT. 2:19 – 23; LUKE 2:40

REFLECTION

“In the different circumstances of his life, St Joseph never refuses to think, never neglects his responsibilities. On the contrary, he puts his human experience at the service of faith. When he returns from Egypt, ‘learning that Archelaus had succeeded his father Herod as ruler of Judea, he was afraid to go there’ (Mt 2:22). In other words, he had learned to work within the divine plan. And to confirm that he was doing the right thing, Joseph received an instruction to return to Galilee.

“That’s the way St Joseph’s faith was: full, confident, complete. And it expressed itself in an effective dedication to the will of God and an intelligent obedience. With the faith went love. His faith nurtured his love of God, who was fulfilling the promises made to Abraham, Jacob and Moses, and his affection for Mary his wife and her Son. This faith, hope and love would further the great mission which God was beginning in the world through, among others, a carpenter in Galilee: the redemption of man” (*Christ is Passing By*, no. 42).

Conclude by praying the Litany of St. Joseph

Following the Church:



In almost every church I have attended during Lent, whether as one of the lay faithful or a priest, the holy water fonts were emptied on Ash Wednesday. In fact, there has been only 1 year when I have been in a church that did not remove the holy water beginning on Ash Wednesday. So, it was strange and a bit surprising to me to hear so many questions from people at St. Mary’s when I did the same. And then I began hearing that while many accepted it quietly, interiorly it caused consternation and struggle. While I did not see these thoughts of many of you, you likely did not see that I was thinking and discerning for God’s voice in your voices. I went back to the books and searched for the Church’s teaching and practice of this tradition. What I found surprised me.

Despite the wide practice and the very good things I have gleaned from the dry water fonts, I discovered that it has not been a part of the Church’s tradition, but a relatively recent development, primarily in the United States. In fact, in 2003 the Congregation for Divine Worship issued a clarification on this question: “The removal of Holy Water from the fonts during Lent is not permitted,” except from Holy Thursday to the blessing of new water at the Easter Vigil.

Through this experience, we are reminded that the Church is the one to lead us to Christ. It is her mission and the very reason that God established her on the rock of St. Peter. Christ gave her the authority, not as world leaders possess authority to command, but that we may have confidence in who we follow. This is the assent of faith: Christ has promised that he will always lead the Church to him so that if we follow her, we will come to him. It is not about my teaching and what I think, but about what the Church teaches in her authority. When she is acting in her Magisterial authority, she infallibly leads us to Christ. While we may question what the Church says, and sometimes whether it is the Church speaking or an individual, we do good to follow her.

When I choose my own teaching I am gambling. When I follow the Church, I have complete certainty. Such that in returning the holy water to the fonts I am not acting with an indignant obedience because I have to do what the Church says, but with the obedience of gratitude and hope. I am grateful that our Lord has poured out his Holy Spirit upon the Church to lead and guide us; that I do not have to rely on my own wisdom and memory; and possess the certain hope that this is the Way to Eternal Life.