

St. Mary's Catholic Church

www.saintmarysparish.org | www.facebook.com/stmaryscatholicchurch | Office Phone: 816-252-0121

Office Hours: Monday-Thursday 9:00am-3:00p

600 N Liberty Street | Independence, MO 64050

Mass Times

Monday: NO Mass
Tuesday: 12 noon (OF)
Confessions: 11:30am
Wednesday: 12 noon (OF)
Confessions: 11:30am
Thursday: 6:00 pm (EF)
Confessions: 5:00pm
Friday: 12 noon (EF)
Confessions: 11:30am
Saturday: 5:00 pm (OF)
Confessions: 4:00pm

Sunday:

8:00 am (OF)
Confessions: 7:15am
11:00 am (OF)
No Confessions
5:00 pm (EF)
Confessions: 4:00pm

OF - Ordinary Form

EF - Extraordinary Form
(Latin Mass)



24TH SUNDAY IN ORDINARY TIME

"I tell you, there will be rejoicing among the
angels of God over one sinner who repents."
- Lk 15:10

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Outreach Agency

Food and
Prescription
Medication
Assistance

HOURS:

Wednesday &
Thursday 9:00am -
3:00pm

(816) 252-8649
(By appointment
only)

*Donations of food
may be brought to
the Ministry Center
Monday - Thursday
by 12:00 noon

September 11, 2022: 24th Sunday in Ordinary Time
14th Sunday after Pentecost (Traditional)

Readings, text of the antiphons, and Responsorial Psalm: page 581-584

Mass setting: *Missa Simplex I* (pg. 850) @5pm and 8am; *Missa de Angelis* (pg. 873) @11am

Entrance Hymn: Love Divine, All Loves Excelling #93

Entrance Antiphon: Give peace....(pg. 942 #134)

Offertory Hymn: When I Survey the Wondrous Cross #150

Communion Antiphon: Bring offerings...(pg. 953 #172)

Communion Hymn: There's a Wideness in God's Mercy #122

Motet @ 11am: *Jesu Dulcis Memoria*-attr. Vittoria

Marian antiphon: Salve Regina #124

Recessional Hymn: At the Name of Jesus #98

PARISH CALENDAR

Saturday September 10

Fr. Leete-

4:00pm - Confessions

5:00pm - Mass - (Jim & Dixie Altman)

Sunday September 11

Twenty-Fourth Sunday in Ordinary Time

Fr. Ketterlin -

7:15am - Confessions

8:00am - Mass - (David Jones+)

Fr. Ketterlin -

No Confessions before 11am Mass

11:00am - Mass - (Virginia

Forbes)

Fr. Leete -

4:00pm - Confessions

5:00pm - Mass - (EF) - (Martinez Family Intentions)

Monday September 12

NO Mass

Tuesday September 13

St John Chrysostom, Bishop and Doctor of the Church

11:30am - Confessions

12:00pm - Mass - (OF) - (Barbara Hart+)

Wednesday September 14

The Exaltation of the Holy Cross

11:30am - Confessions

12:00pm - Mass - (OF)

(Martinez Family Intentions)

Exposition of the Holy Eucharist from the end of Mass until 6pm on Thursday

Thursday September 15

Our Lady of Sorrows

5:00pm - Confessions

6:00pm - Mass - (EF) - (Joyce & Chandler Klenklen)

Friday September 16

St. Cornelius, Pope, and Cyprian, Bishop, Martyrs

11:30pm - Confessions

12:00pm - Mass - (EF) - (Margarita Magalski+)

Saturday September 17

Fr. Ketterlin -

4:00pm - Confessions

5:00pm - Mass - (Tom Perez+)

Next Sunday September 18

Twenty-Fifth Sunday in Ordinary Time

Fr. Leete -

7:15am - Confessions

8:00am - Mass - (Logan & Hannah Routh)

Fr. Ketterlin -

No Confessions before 11am Mass

11:00am - Mass - (Parishioners of St. Mary's, St. Ann's, & St. Cyril's)

Fr. Ketterlin -

4:00pm - Confessions

5:00pm - Mass - (EF) - (Max Martin+)

Contact Information

Rev. Kendall Ketterlin - Parochial Administrator

ext 104

Cell# (816)756-6570

pastor@saintmarysparish.org

Tony Douglas - Contributions, Parish Registrations ext 101

tony@saintmarysparish.org

Angelina Gearke - Music Ministry

angelina.gearke@gmail.com

Tami Routh - Secretary, Sacramental Records, Bulletin

(bulletin deadline Mon. @ noon)

ext 110

smoffice@saintmarysparish.org

Respect Life Coordinator

John Williamson - Technical Support

techsupport@saintmarysparish.org

Eugene Diamond - Finance Committee

eugene.diamond@gmail.com

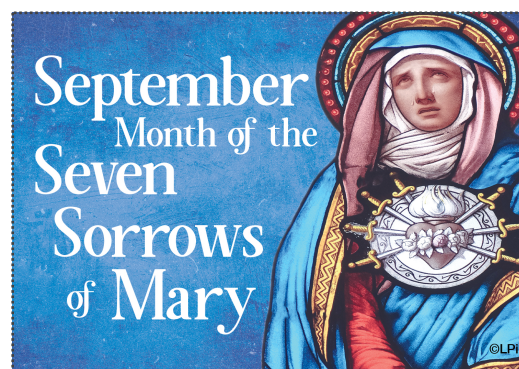
Cathy Anderson - Altar & Rosary Society

catherineanderson2@comcast.net

Knights of Columbus - Council 10746

Eric Thompson, Grand Knight

edfthompson@gmail.com



The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, 816.812.2500, or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph. The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.

PLEASE REMEMBER THESE PARISHIONERS and
FRIENDS IN YOUR PRAYERS:

Mary Brice, Will Carlson, Jeffrey Derk, Gennilyn Eckard, David & Virginia Forbes, Gene Foster, Carolyn Hampton, Mike Higbee, Joan Ishmael, Teresa Janacaro, Frances Janacaro, Jeffrey Klenklen, Joyce Klenklen, Nancy Lathrom, Sharel Mawby, Harold Mitchell, Annie Moran, Bob Mosier, Ke Hun Ngo, Joseph Olivarez, Eric Palmer, Marie Ramirez, Michelle Rohaus, Kenneth Tart, Lucas Uresti, Frank Velasquez, Peggy Vincent

PLEASE PRAY FOR OUR MILITARY MEN & WOMEN:

PFC. Victor Rangel U.S Marine Corps - (Son of Phil & Julie Rangel)
SFC. Christopher Kinnaman - Wainwright, Fairbanks AL.
(Grandson of Betty Kinnaman)
IC3 Christina Smith - (wife of Josiah Smith, Grandson of Mary Smith)
Airman Tommy Romano - Ariano, Italy
(Nephew of Sr. Teresita)

New Church Office Hours

Monday thru Friday
8am-11:45am

Overnight Adoration Hours

We are in great need of adoration coverage from 12pm midnight through 3am on Thursday mornings. If you are able to help fill this most important need, please call the church office at 816-252-0121.
Thank you!

Holy Hour for Priests

September 15, 7-8pm

The Sisters of St. Francis of the Holy Eucharist on Noland Rd invite you to join them to pray for priests and for those discerning a vocation to the priesthood and consecrated life.

Fr. Nathan Rueb, the Vocation Director for the Diocese of Kansas City-St. Joseph will be presiding at the Holy Hour. He will share a reflection.

Parish Stewardship

Thank You to the Knights of Columbus and everyone who helped over the Labor Day weekend as we rented out the parking lot during Santa Cali-Gon days. A special thank you to the gentleman who cleaned up the trash that was left each night. We raised a little more than \$4,400, half of which will go to the parish for a new sound system.

Respect Life Coordinator: We are presently in need of someone to lead our Respect Life efforts for St. Mary's. As you may remember, October is Respect Life Month, so we are in immediate need.

Sacristy Moving: The sacristy move continues Saturday the 17th, beginning at 10:00am. We will be making the move from the current Sacristy into the new Sacristy. We can use all of the help that is available, from 10:00 to 2:00 on Saturday. If you have any equipment, such as a cart or hand truck that will help with moving heavy things, please feel free to bring it with you.

Sound System: Fr. Ketterlin met with Jason from Harvest AV Systems this past week as the first step in determining our needs. Look for updates in the coming weeks.

Maidens of Mary: On the first day of the week, Mary, with 2 others, went to Jesus' tomb to care for his body with incense and cloths. In bringing incense to the altar, we are incensing the stone where Christ. A white cloth is also placed over the altar, as the cloth was placed over his body.

Following the move to the Sacristy, a new group will be forming for St. Mary's. The Maidens of Mary will help in preparing the altar for Mass and cleaning and caring after Mass. In the next weeks, look for more information and invitations for young women to join in this ministry and the care that we give to our Lord.

Choir: Angelina is looking for new choir members. Please contact her if you are interested for yourself, or your children.



Gospel Reflection by Dr. Scott Hahn

The episode in today's First Reading has been called "Israel's original sin." Freed from bondage, born as a people of God in the covenant at Sinai, Israel turned aside from His ways and fell to worshipping a golden calf.

Moses implores God's mercy, just as Jesus will later intercede for the whole human race. Just as He still pleads for sinners at God's right hand and through the ministry of the Church.

Israel's sin is the sin of the world. It is your sin and mine. Ransomed from death and made His children in Baptism, we fall prey to the idols of this world. We remain a "stiff-necked people," resisting His will for us like an ox refuses the plowman's yoke (see Jeremiah 7:26).

Like Israel, in our sin we push God away and reject our divine sonship. Once He called us "my people" (see Exodus 3:10; 6:7). But our sin makes us "no people," people He should, in justice, disown (see Deuteronomy 32:21; 1 Peter 2:10).

Yet in His mercy, He is faithful to the covenant He swore by His own self in Jesus. In Jesus, God comes to Israel and to each of us—as a shepherd to seek the lost (see Ezekiel 34:11–16), to carry us back to the heavenly feast, the perpetual heritage promised long ago to Abraham's children.

"Christ Jesus came into the world to save sinners," Paul cries in today's Epistle. These are the happiest words the world has ever known. Because of Jesus, as Paul himself can testify, even the blasphemer and persecutor can seek His mercy.

As the sinners do in today's Gospel, we draw near to listen to Him. In this Eucharist, we bring Him the acceptable sacrifice we sing of in today's Psalm—our hearts, humbled and contrite.

In the company of His angels and saints, we rejoice that He has wiped out our offense. We celebrate with Him that we have turned from the evil way that we might live (see Ezekiel 18:23).

Weekly Contribution Income*September 4*

Envelopes: \$ 3682.00
 Plate: \$ 558.00
 Online: \$ 922.50

Annual Contribution Income

September Actual: \$ 5162.50
 September Budget: \$

Total Contributions: \$ 5162.50 Year-to-Date Actual: \$ 45,240.00
 Year-to-Date Budget: \$

(Fiscal Year is July 1 through June 30)

Don't carry cash or checks? Contact Father to set up tithing through automatic direct deposit, or sign up for one-time or recurring donations on our website at the [Online Giving](#) tab at the top of the page.

33 Day Consecration to St. Joseph:

Following each of the Masses, those who are making the Consecration to St. Joseph are invited to join in offering today's prayers. We will begin with the Litany to St. Joseph and then recite, together the following prayer and Act of Consecration:

CARMELITE MEMORARE TO ST. JOSEPH

Remember, O most illustrious Patriarch St. Joseph, on the testimony of St. Teresa, thy devoted client, that never has it been heard that anyone invoked thy protection or sought thy mediation who has not obtained relief. In this confidence I come before thee, my loving protector, chaste spouse of Mary, foster father of the Savior of men and dispenser of the treasures of His Sacred Heart. Despise not my earnest prayer, but graciously hear and obtain my petition.

Glory be . . .

--AMEN

ACT OF CONSECRATION

O dearest St. Joseph, I consecrate myself to your honor and give myself to you, that you may always be my father, my protector, and my guide in the way of salvation. Obtain for me a greater purity of heart and fervent love of the interior life. After your example, may I do all my actions for the greater glory of God, in union with the Sacred Heart of Jesus and the Immaculate Heart of Mary. O Blessed St. Joseph, pray for me, that I may share in the peace and joy of your holy death.

--AMEN

Coming to the Font:

Next Saturday, September 17th is the feast of St. Albert of Jerusalem, the rule giver for the Carmelites. The monthly Carmelite Spirituality group will meet, beginning with Mass at 9:00am. Following Mass and Benediction, there will be time for gathering, with snacks, and a short presentation on the uniqueness of the Rule Giver and the significance of place in the spiritual life. All are invited to join us.

BULLETIN COLUMN
 24TH SUNDAY IN OT



You are not Your Own:

When you were baptized, you were anointed Priest, Prophet and King. This triple munera is one of those magnificent things that we have become so accustomed to, that most of us have forgotten about its meaning and significance. If everyone is Priest, Prophet and King, then why is it special? What is so unique about it? It every day ends in a beautiful sunset or you had your favorite meal for dinner every day, then it soon loses it's specialness and it would no longer be favored by most people. Moses reminds us what it means that you are anointed as priest.

Recall that Moses was the foundation of the priesthood for Israel. As he went up the mountain to speak with God, stand in His presence, become transformed such that Moses' own face became a light for the people, and receive the law of God, the people became restless, afraid and already began forgetting the God who brought them out of Egypt. They made the golden calf, and turned toward a new god. How quickly, without the seed within them to recognize the face of God, did they turn away. As God's justice enkindled like a fire that would consume them, Moses implored of the Lord: Remember your servants Abraham, Isaac and Jacob. Have mercy on these people and fulfill the promises You have made to them.

To be a priest is to be an intercessor for others. There is no suggestion that the people of Israel sought forgiveness before God forgave them. Rather, the contrition, mercy and love of Moses for them won forgiveness for them. By your priesthood, you are to intercede for others. You are called to pray not only for yourself, but primarily for others. Even more, not only for those who are your friends and people that you like, but all the more, you are called to pray for God's mercy for sinners, for those who offend you, those who betray God, those who make inexplicably stupid decisions and those who may not even be grateful for the work that you do for them. As Bishop Fulton Sheen said: The priest is not his own.

The people of Israel were never appointed as priests. They were called to righteousness, which is that they were to act righteously. And through their righteousness, they would be a witness to the nations (and to us). Christ came to change that. He opened the gates to the way of Perfection. That is, to be righteous is not enough. It is not enough simply to live a good life and to become good. To be perfect, as our Father is Perfect, is to be more concerned about the well being and the salvation of others, than your own well being. Remember that as God promised to make Moses into a great nation, Moses pleaded that He make the people into a great nation.