# St. Mary's Catholic Church

#### www.saintmarysparish.org | www.facebook.com/stmaryscatholicchurch | Office Phone: 816-252-0121

Office Nours: Monday-Thursday 9:00am-3:00pm | Friday Office Closed

#### 600 N Liberty Street | Independence, MO 64050

#### Mass Times

Monday: 12 noon (OF)

Tuesday: 12 noon (OF)

Wednesday: 12 noon (EF)

Thursday: 6:00 pm (EF)

Friday: 12 noon (EF)

Saturday: 5:00 pm (OF)

Sunday:

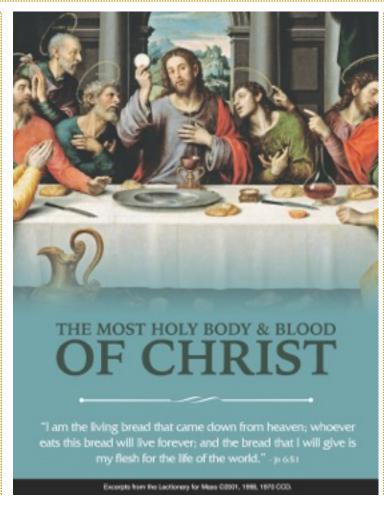
8:00 am (OF)

11:00 am (OF)

5:00 pm (EF)

OF - Ordinary Form
EF - Extraordinary Form

Confessions are 30 minutes before every Mass



#### Outreach Agency

Food and Prescription Medication Assistance

#### **HOURS:**

Wednesday & Thursday 9:00am -3:00pm

(816) 252-8649 (By appointment only)

\*Donations of food may be brought to the Ministry Center Monday - Thursday by 12:00 noon

June 14th, 2020: Solemnity of the Most Holy Body & Blood of Christ

### PRAYER OF SAING THOMAS AQUINAS

Almighty eternal God, behold, I come to the Sacrament of your Only Begotten Son, our Lord Jesus Christ, as one sick to the physician of life, as one unclean to the fountain of mercy, as one blind to the light of eternal brightness, as one poor and needy to the Lord of heaven and earth. I ask, therefore, for the abundance of your immense generosity, that you may graciously cure my sickness, wash away my defilement, give light to my blindness, enrich my poverty, clothes my nakedness, so that I may receive the bread of Angels, the King of kings and Lord of lords, with such reverence and humility, such contrition and devotion, such purity and faith, such purpose and intention as are conducive to the salvation of my soul. Grant, I pray, that I may receive not only the Sacrament of the Lord's Body and Blood, but also the reality and power of that Sacrament. O most gentle God, grant that I may so receive the Body of your Only Begotten Son our Lord Jesus Christ, which he took from the Virgin Mary, that I may be made worthy to be incorporated into his Mystical Body and to be counted among its members. O most loving Father, grant that I may at last gaze for ever upon the unveiled face of your beloved Son, whom I, a wayfarer, propose to receive now veiled under these species: Who lives and reigns with you for ever and ever. Amen.

#### PARIST CALENDAR

#### Saturday June 13

St. Anthony of Padua, Priest and Doctor of the Church

1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10 [cf. 5a]/Mt 5:33-37

4:30pm - Confessions

5:00pm - Mass - (Elizabeth Crosby+)

#### Sunday June 14

The Most Holy Body and Blood of Christ (Corpus Christi)

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/1 Cor 10:16-17/Jn 6:51-5

7:30am - Confessions

8:00am - Mass - (Mary & Harold Mitchell)

10:30am - Confessions

11:00am - Mass - (Parishioners)

4:30pm - Confessions

5:00pm - Mass - (EF) - (Mark Hart+)

#### Monday June 15

1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7 [2b]/Mt 5:38-4

11:30am - Confessions

12:00pm - Mass - (Mary Swarts+)

#### Tuesday June 16

1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16 [cf. 3a]/Mt 5:43-4 11:30am - Confessions 12:00pm - Mass - (Ann

Monaco+)

#### Wednesday June 17

2 Kgs 2:1, 6-14/Ps 31:20, 21, 24
[25]/Mt 6:1-6, 16-18

11:30am - Confessions

12:00pm - Mass - (EF) - (Robert

& Elaine Spence+)

#### Thursday June 18

Sir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7
[12a]/Mt 6:7-15
5:30pm - Confessions
6:00pm - Mass - (EF) - (Elizabeth

#### Friday June 19

Crosby+)

*The Most Sacred Heart of Jesus*Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8,
10 [cf. 17]/1 Jn 4:7-16/Mt11:25-3
11:30am - Confessions
12:00pm - Mass - (EF) - (Brett Bass)

#### Saturday June 20

The Immaculate Heart of the Blessed Virgin Mary
2 Chr 24:17-25/Ps 1 Sm 2:1, 4-5,
6-7, 8abcd [cf. 1]/Lk 2:41-51
4:30pm - Confessions
5:00pm - Mass - (Dan Clifton)

#### Next Sunday June 21

Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 [14c]/Rom 5:12-15/Mt 10:26-33

7:30am - Confessions

8:00am - Mass - (Mary Swarts+)

10:30am - Confessions

11:00am - Mass - (Kathryn

McEvoy+)

4:30pm - Confessions

5:00pm - Mass - (EF) -

(Parishioners)

#### THE BODY & BLOOD OF CHRIST







#### Contact Information

Rev. Matthew Bartulica - Pastor ext 104

pastor@saintmarysparish.org

Tony Douglas - Contributions, Parish Registrations ext 101 tony@saintmarysparish.org

Angelina Gearke - Music Ministry angelina.gearke@gmail.com

Tami Routh - Secretary, Sacramental Records,

Bulletin (bulletin deadline Mon. @ noon)

ext 110

smoffice@saintmarysparish.org

Kristina Saladino - Director of Faith Formation, Respect Life, and Events Coordinator

RespectLife@saintmarysparish.org Events@saintmarysparish.org

Klaire Boutross - Church Custodian (Please contact Klaire to volunteer for cleaning on Saturdays) klaireboutross8@gmail.com

# WEEKLY READINGS for Ordinary (Dass

**Sunday:** Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/1 Cor

10:16-17/Jn 6:51-5

Monday: 1 Kgs 21:1-16/Ps 5:2-3ab,

4b-6a, 6b-7 [2b]/Mt 5:38-4

**Tuesday:** 1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16 [cf. 3a]/Mt 5:43-4 **Wednesday:** 2 Kgs 2:1, 6-14/Ps 31:20, 21, 24 [25]/Mt 6:1-6, 16-18

**Thursday:** Sir 48:1-14/Ps 97:1-2,

3-4, 5-6, 7 [12a]/Mt 6:7-15

**Friday:** Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 [cf. 17]/1 Jn 4:7-16/Mt

11:25-3

**Saturday:** 2 Chr 24:17-25/Ps 1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1]/Lk 2:41-51 **Next Sunday:** Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 [14c]/Rom 5:12-15/Mt 10:26-33

# PLEASE REMEMBER THESE PARISHIONERS and FRIENDS IN YOUR PRAYERS:

Elmer Albert, David Anderson, David Barrett, Liz Crosby, Augie Cruz, Bob DeSchepper, Brodie Gorbet, Jeffrey Klenklen, Joyce Klenklen, Harold Mitchell, Annie Moran, Ke Hun Ngo, Eric Palmer, Eric Parvin, Mark & Maryann Polina, Anthony Rizzi, Michelle Rohaus, Harold Stewart George Stone, Betty Underwood, Frank Velasquez, Peggy Vincent, Jean Wilcox

# PLEASE PRAY FOR OUR MILITARY MEN & WOMEN:

SFC.Christopher Kinnaman - Wainwright, Fairbanks AL. (Grandson of Betty Kinnaman) Fr. CPT. Brian Klingele - Kreech AFB & Nellis AFB, Nevada, (Nephew of Ken & Karen Klingele) Rev. Joseph Reardon - Bahrain (Persian Gulf) Command Chaplain

SSGT Christopher Wood - Cherry Point, NC (Grandson of Jean Wilcox)

ICSN Josiah Smith - San Diego, CA. (Grandson of Mary Smith) & IC3 Christina Smith - Virginia (wife of Josiah)

CPT Eric Hoffman - US Air Force, Middle East (Nephew of Chuck & Karen Vlasin)

#### Altar Servers

5:00pm - J Collins, J Rider 8:00am - M & T Holden, A Rincon, T & T Spooner 11:00am - J Combs, M Deggendorf, E&J Diamond, T Gearke, R Howe, A Talato, L Uresti 5:00pm - N Leete, N Smith

#### Lectors

2nd Sunday June 14 5 PM: 8 AM: 11 AM:

3rd Sunday June 21

5 PM: 8 AM: 11 AM:

#### PASTORAL CARE MEALS COMMITTEE

Have you recently had a baby, been in the hospital, been ill or are dealing with grief? We would like to help you by providing you with home cooked meals. If you or someone you know in the parish has a need for dinners on a short-term basis,

please contact Colleen Diamond at lourdesspring@gmail.com or 816-260-7322.

Also, if you are interested in helping to make meals on an as-needed basis we would love for you to join!

# **EUCHARISTIC ADORATION**

WE WILL RESUME ADORATION IN THE CHAPEL BEGINNING WEDNESDAY, JUNE 17. IF YOU'RE NOT ABLE TO KEEP YOUR PREVIOUSLY ASSIGNED HOLY HOUR, PLEASE LET US KNOW SO WE CAN FIND A REPLACEMENT. OR, IF YOU WOULD LIKE TO BE ADDED TO THE WEEKLY LIST OF ADORERS, PLEASE CONTACT THE CHURCH OFFICE AT 252-0121. THANK YOU FOR YOUR COMMITMENT TO THE EUCHARISTIC LORD. MAY GOD REWARD YOUR FAITHFULNESS.



## **CORPUS CHRISTI PROCESSION**

This Sunday, June 14th, the Feast of Corpus Christi will be celebrated. Immediately following the 11:00 A.M. Mass, there will be a Eucharistic Procession outside the church, followed by Benediction in the Adoration Chapel. Please join us to honor Jesus in the Blessed Sacrament.

### The Solemnity of the Body and Blood of Christ Sunday Readings

#### Reading 1

#### DT 8:2-3, 14B-16A

Moses said to the people:

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

# Responsorial Psalm PS 147:12-13, 14-15, 19-20

#### R. (12) Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem; praise your God, O Zion.

For he has strengthened the bars of your gates;

he has blessed your children within you.

#### R. Praise the Lord, Jerusalem.

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word!

#### R. Praise the Lord, Jerusalem.

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

# R. Praise the Lord, Jerusalem. Reading 2

#### 1 COR 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

#### Sequence

Lauda Sion Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due. Special theme for glad thanksgiving Is the quick'ning and the living Bread today before you set: From his hands of old partaken, As we know, by faith unshaken, Where the Twelve at supper met. Full and clear ring out your chanting, Joy nor sweetest grace be wanting, From your heart let praises burst: For today the feast is holden, When the institution olden Of that supper was rehearsed. Here the new law's new oblation, By the new king's revelation, Ends the form of ancient rite: Now the new the old effaces, Truth away the shadow chases, Light dispels the gloom of night. (Continued)

(Continued) What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, Bread and wine we hallow, making Thus our sacrifice of peace. This the truth each Christian learns, Bread into his flesh he turns, To his precious blood the wine: Sight has fail'd, nor thought conceives, But a dauntless faith believes, Resting on a pow'r divine. Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not things are all we see: Blood is poured and flesh is broken, Yet in either wondrous token Christ entire we know to be. Whoso of this food partakes, Does not rend the Lord nor breaks; Christ is whole to all that taste: Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste. Bad and good the feast are sharing, Of what divers dooms preparing, Endless death, or endless life. Life to these, to those damnation, See how like participation Is with unlike issues rife. When the sacrament is broken, Doubt not, but believe 'tis spoken, That each sever'd outward token doth the very whole contain. Nought the precious gift divides, Breaking but the sign betides Jesus still the same abides, still unbroken does remain. Amen. Alleluia.

#### Alleluia JN 6:51

#### R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord:

whoever eats this bread will live forever.

R. Alleluia, alleluia.

#### Gospel JN 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

Weekly Contrib June 7	uti	on Income	Annual Contribution Income		
Envelopes:	\$	4104.00	June Actual:	\$	4792.00
Plate:	\$	67.00	June Budget:	\$	22,000.00
Online:	\$	621.00		\$	17,208.00
Total Contributions:	\$	4792.00	Year-to-Date Actual:	\$	239,100.00
			Year-to-Date Budget:	\$	269,500.00
				\$	30,400.00
(Fiscal Year is July 1 through June 30)					

Don't carry cash or checks? Contact Father to set up tithing through automatic direct deposit, or sign up for one-time or recurring donations on our website at the Online Giving tab at the top of the page

THANK YOU for your continued support and generosity as we have navigated through these challenging times. If attending Mass, we have baskets in the vestibules for your contributions. If not attending Mass, please continue to mail in your weekly contribution or send it via the church website under the Online Giving tab. The second collection on 6/21 will be for the Communications Office.

Thank you!



#### **GOSPEL REFLECTION BY SCOTT HAHN**

The Eucharist is given to us as a challenge and a promise. That's how Jesus presents it in today's Gospel.

He doesn't make it easy for those who hear Him. They are repulsed and offended at His words. Even when they begin to quarrel, He insists on describing the eating and drinking of His flesh and blood in starkly literal terms.

Four times in today's reading, Jesus uses a Greek word—*trogein*—that refers to a crude kind of eating, almost a gnawing or chewing (see John 6:54, 56, 57, 58).

He is testing their faith in His Word, as today's First Reading describes God testing Israel in the desert.

The heavenly manna was not given to satisfy the Israelites' hunger, as Moses explains. It was given to show them that man does not live by bread alone, but by every word that comes from the mouth of God.

In today's Psalm, too, we see a connection between God's Word and the bread of life. We sing of God filling us with "finest wheat" and proclaiming his Word to the world.

In Jesus, "the living Father" has given us His Word come down from heaven, made flesh for the life of the world.

Yet as the Israelites grumbled in the desert, many in today's Gospel cannot accept that Word. Even many of Jesus' own followers abandon Him after this discourse (see <u>John 6:66</u>). But His words are Spirit and life, the words of eternal life (see <u>John 6:63</u>, <u>67</u>).

In the Eucharist we are made one flesh with Christ. We have His life in us and have our life because of Him. This is what Paul means in today's Epistle when He calls the Eucharist a "participation" in Christ's body and blood. We become in this sacrament partakers of the divine nature (see <u>1 Peter</u> 2:4).

This is the mystery of the faith that Jesus asks us to believe. And He gives us His promise: that by sharing in His flesh and blood that was raised from the dead, we too will be raised up on the last day.